
W.No.46

AMARAVATI, TUESDAY, NOVEMBER 21, 2023

G.2122

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

the periods from 19.12.2016 to 27.12.2016 and from 30.12.2016 to 24.06.2017, in relaxation of APIMA Rules, 1972 – Orders – Issued.

SCHOOL EDUCATION (TRG) DEPARTMENT

G.O.Rt.No.45,

dated: 17/03/20232.

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated: 15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated:09.04.2007
3. From the CEO, Dr. NTR Vaidyaseva Trust, Guntur, Lr. No. APMR14501/ Dr.NTRVST/MR/2017, dated:18.01.2018.
4. From the CEO, Dr. NTR Vaidyaseva Trust, Guntur, Lr. No. APMR01721/18/ Dr.NTRVST/MR/2018, dated:09.06.2018.
5. From the Commissioner of Intermediate Education, Lr. Rc. No. EHE05-11029/2/2018-Ser.I-IE, dated:22.09.2018.
6. From the Commissioner of Intermediate Education, Lr. Rc. No. EHE05-11029/2/2018, dated:25.10.2022.

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ORDER:-

In the circumstances stated by the Commissioner of Intermediate Education, in the letters 5th and 6th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs. 53,680/- (i.e. after imposing 15% cut on admissible amount of Rs.63,153/- for belated claim) and an amount of Rs. 1,80,000/- to Sri K.N. Venunadham, Principal (Retired), GJC, Amalapuram, East Godavari District, towards reimbursement of medical expenses incurred for self treatment for "Multiple Myeloma", during the periods from 19.12.2016 to 27.12.2016 and from 30.12.2016 to 24.06.2017, at Cancer Institute (WIA), Adayar, Chennai, which is an unrecognized private hospital, in relaxation of APIMA Rules, 1972, subject to obtaining the latest Non-drawal Certificate for both claims.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Commissioner of Intermediate Education, shall take further necessary action accordingly, in the matter.

4. This order issues with the concurrence of Finance (FMU-HM&FW) Department, vide their U.O. No. FIN01-FMU0MISC/144/2019-FMU-HMFW-I (C.No.: 796885), dated:17.02.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of Intermediate Education, AP, Tadepalli, Guntur District.

Copy to: *loc: original medical bills for both claims*

The Accountant General, AP, Vijayawada.

The DTA, AP, Vijayawada.

SF/SC.

// FORWARDED :: BY ORDER //

Santosh
SECTION OFFICER